



# Jeff J. Jelinski

## District 2

**Term**  
2017– 2020

### Morrison County Government Center

213 - 1st Avenue S.E.  
Little Falls, MN 56345

**Cell Phone:** (320) 630-7372

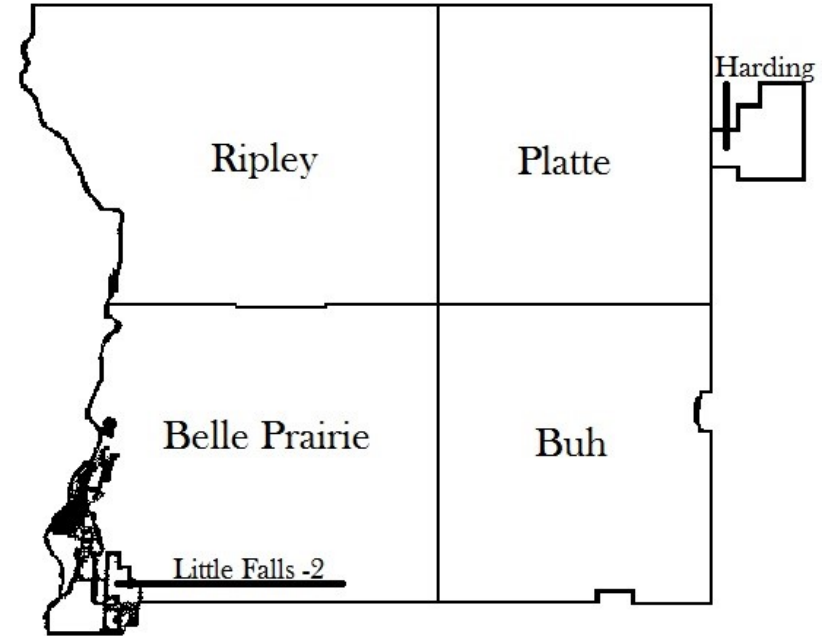
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## Committees

- Morrison County Ag Society
- Hands of Hope Board of Directors
- Homeland Security Emergency Management (HSEM)
- Regional Advisory Committee (RAC)
- Emergency Services Board
- CAPS (Court, Attny, Corr, SS)
- Central Mn. EMS Region Board
- MC Public Safety
  - Emergency Preparedness/EMS-1<sup>st</sup> Resp./Fire Chiefs/MC Interop
- Extension Committee
- Law Library Board
- AMC Policy – Public Safety
- Benefits Committee
- ARMER Executive Committee
- Stand Up 4 U
- Safe Roads Coalition
- Owners & Operators/800 MHz
- ARMER Leadership Committee
- ARMER Conference
  - Alternate: Public Health Advisory Board

- (3<sup>rd</sup> Thurs. 7:30 p.m.)
- (3<sup>rd</sup> Wed. 5:00 p.m.)
- (Quarterly @ 9:30 a.m.)
- (Monthly @ 10:00 a.m.)
- (6x year @ 1:00 p.m.)
- (Quarterly)
- (Quarterly @ 9:00 a.m.)
- (Quarterly)
- (Quarterly @ 5:30 p.m.)
- (Annual May)
- (As needed)
- (As needed)
- (6x year @ 11:00 a.m.)
- (Monthly @ 5:00 p.m.)
- (Monthly @ Noon)
- (Monthly @ 10:00 a.m.)
- (Quarterly @ 9:00 a.m.)
- (Annually)



## Cities and Townships

- |                        |                     |
|------------------------|---------------------|
| Belle Prairie Township | Little Falls City-2 |
| Buh Township           | Platte Township     |
| Ripley Township        | Harding City        |

## All Members

### Budget Committee

### TSWAC

### Morrison County Recreational Trails Committee

### Morrison County Public Safety Committee

### Meeting with Area Legislators

(monthly)

(monthly)

(as needed)

(monthly)

(as needed)

### County Board of Commissioners meeting

### County Board Planning Sessions

### Governmental Agency Meetings

### County Board Training Sessions

### Outside Association Meetings

### Department Head Committee

### Comm. Health Services Board of Health

### AMC Delegation

### Planning Commission

### Army Compatible Use Buffer (ACUB)

### Morrison County Water Plan Committee

### Stand Up 4 U

### PAC

(2x per month)

(monthly)

(as needed)

(as needed)

(as needed)

(as needed)

(Semi-annually)

(during 2 conf.)

(monthly)

(as needed)

(as needed)

(monthly)

(as needed)